

VENTNOR TOWN COUNCIL MEETING

10 JUNE 2024

7PM

SALISBURY GARDENS, GREEN ROOM

AGENDA

| İTEM | Subject | | PURPOSE | | |
|-------------------------------------|--|--------------|------------------|--|--|
| A Public Forum for up to 30 Minutes | | | | | |
| I) | APOLOGIES FOR ABSENCE | | Record | | |
| 2) | DECLARATIONS OF INTEREST | | Record | | |
| 3) | MINUTES OF PREVIOUS MEETINGS: | | | | |
| | Extraordinary Town Council Meeting 15 May 2024 | | A PPROVAL | | |
| | ANNUAL TOWN COUNCIL MEETING 20 May 2024 | | A PPROVAL | | |
| | Annual Town Meeting 20 May 2024 | | A PPROVAL | | |
| | PLANNING COMMITTEE MEETING 29 May 2024 | | Information | | |
| 4) | FINANCE REPORT | REPORT 20/24 | Decision | | |
| | | To Follow | | | |
| 5) | FINAL ACCOUNTS 2023-24 | REPORT 21/24 | DECISION | | |
| 6) | Annual Internal Audit Report | REPORT 22/24 | Decision | | |
| | | To Follow | | | |
| 7) | Annual Governance Statement | REPORT 23/24 | DECISION | | |
| 8) | Annual Accounting Statements | REPORT 24/24 | Decision | | |
| | | To Follow | | | |
| 9) | CONFLICT OF INTEREST STATEMENT | REPORT 25/24 | Decision | | |
| | | To Follow | | | |
| 10) | VENTNOR DAY | REPORT 26/24 | DECISION | | |
| 11) | APPOINTMENT TO BUSINESS AND COMMUNITY | REPORT 27/24 | Decision | | |
| | Сомміттее | | | | |
| 12) | Motions by Councillors | | Decision | | |
| | a) No Mow May | | | | |
| | b) Car Boot Sale | | | | |

| 13) | SCHEDULE OF FULL COUNCIL MEETINGS FOR 2024 | Information | | |
|-----|--|--------------|----------|--|
| | 12 [™] OF AUGUST | | | |
| | 14 [™] OF OCTOBER | | | |
| | 9 [™] OF DECEMBER | | | |
| 14) | EXCLUSION OF PUBLIC AND PRESS In view of the confidential nature of the following item: | | | |
| | It was resolved under the Public Bodies Admissions to Meetings (1960) Act: to exclude the Public and Press whilst the next item is under discussion as it is of a confidential nature. | | | |
| 15) | APPLICATION FOR THE USE OF VENTNOR PARK | | DECISION | |
| 16) | ACTING UP ROLE (BUSINESS DEVELOPMENT OFFICER) | REPORT 28/24 | Decision | |
| 17) | COMMUNITY DEVELOPMENT OFFICER (JOB SHARE) | REPORT 29/24 | DECISION | |
| | | To Follow | | |